

REV. 15:3
MOSES = LAW IN "NATURAL" WORKS
LAMB = LAW IN "SPIRITUAL" WORKS
ON 2 CO. 3:3
TRACK 3

5401 (NASHAQ) - (NEW SHAK) - ARMED MEN, RULE
MEANS TO EQUIP. WITH WEAPONS
(SYMB.) TO GET PREPARED OR BE MADE READY - REV. 19:7

SONG OF SOLOMON

CHAPTER 1

THE "song of songs, which is Solomon's."
(TYPE) DAVID = CHRIST
DAVID SON = SOLOMON
CHRIST SONS = EARLY CHURCH

JOH. 6:44

4 Draw me, we will run after thee: the king hath brought me into his chambers: CALLINGS

we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.
I CO. 13 CH.
MORE PERFECT GRACE
(TYPE) JOH. 2:9

5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

SECTS OF PHARISEES AND SADDUCEES & NOM. REL.

6 Look not upon me, because I am black, because the sun hath looked upon me:
T.3 CHRIST - MAT. 4:2

6672: - WINDOW
ONE HALF OF CREATIVE DAY COMPLETED

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon:
HEB. 4:9

for why should I be as one that turneth aside by the flocks of thy companions?

12 While the king sitteth at his table, my spikenard sendeth forth the smell thereof. = ANOINTING
MAR. 14:3, 8

1302: - BE BEAUTIFUL
BEAUTY = LIFE = ISA. 61:3 ON

16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.
T.3 HEB. 13:21

LIFE = REV. 9:4

CHAPTER 2

1 AM the rose of Sharon, and the lily of the valleys. = DEPTHS
2 As the lily among thorns, so is my love among the daughters.

E. SPIRITS
ON 2 CO. 12:7

7 I charge you, O ye daughters of Jerusalem, by the roses, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.
= WORLD ON
MAT. 13:38

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;
MAT. 10:20

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell.
FRUIT OF GRACE, REGENERATING
Arise, my love, my fair one, and come away.

14 O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, thy creative day

15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

16 My beloved is mine, and I am his: he feedeth among the lilies.
MAT. 18:20

17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bethel.

6643: - BEAUTIFUL
GLORIOUS, GOODLY
PLEASANT

5-GIFTS OF MIN. (TYPE) EXO. 30:22-25
EPH. 4:11

3 Because of the savor of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.
= GIFT (GRACE) EPH. 2:8
REV. 3:18

DON'T TRY TO INTERCOURSE THIS DEPTH
LUK. 5:36, 37

6 Look not upon me, because I am black, because the sun hath looked upon me:
T.3 CHRIST - MAT. 4:2

HAD INTERCOURSE
ON MAT. 5:28

children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.
ROM. 11:6
(OPP.) GEN. 2:15

3895: - (BONE) JAW (BONE)
SOFT OR EASY LIKE MAT. 11:30 AND JAM. 2:12
GAL. 5:1

10 Thy cheeks are comely with rows of jewels, thy neck with chains of gold.
11 We will make thee borders of gold with studs of silver.
49 PH. SEED OR LAW
SIDE. ON PRO. 1:8, 9

12 WORKS
(TYPE) BREASTPLATE
EXO. 28:17-20

13 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.
I CO. 11:1

14 I have compared thee, O my love, to a company of horses in Pharaoh's chariots.
ANGELS
(TYPE) LUCIFER - ANGELS IN DEPTHS OF SPIRIT
ZEC. 6:2

15 A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts.
LOVE (COMPASSION)
JOH. 13:25-21:20

16 My beloved is unto me as a cluster of camphire in the vineyards of En-gedi.
(A PLACE OF PALM TREES)
PALM = WORSHIP

17 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.
= HOLY GHOST
LUK. 3:22

7 MAIN SPIRITS
SUB. SIDE
REV. 5:6

18 The beams of our house are cedar, and our rafters of fir.
FIR = REPENTANCE
(TYPE) HIRAM (CHOPSTICK) SUPPLIED SOLOMON WITH FIR TREES, REP. ANGELS HELPED BUILD EARLY CHURCH

7351: - O.T. (DEF.) PANEL (AS RESEMBLING A TROUGH)

19 He brought me to the banquetting house, and his banner over me was love.
5 Stay me with flagons, comfort me with apples: for I am sick of love.
JOH. 15:13
JOH. 13:35

20 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
49 PH. OF SPIRIT

21 For, lo, the winter is past, the rain is over and gone;
BE (BECOME) WARM

22 My beloved is like a stag or male deer: he seeketh the fresh pastures.
ON PSA. 42:1, 2 DOCTRINE - EZE. 13:10

23 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
INTERCOURSES THROUGH THE UNDERSTANDING

24 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
PLACING OF SEALED ENTITIES

25 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
FOOLISH PROPHETS
ON EZE. 13:34

26 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
OUTPOURING OF SPIRIT FOR TIME OF HARVEST FOR SOULS TO ACCEPT OR REJECT - MAT. 5:45

27 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
MISTERYES
COL. 2:2

28 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
THAT FOLLOW THEIR OWN SPIRIT

29 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
1000 YR. CR. DY.

30 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
6315: - SPEAK, UTTER

31 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

CHAPTER 3

BY night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

T. 1+2 RELIGIONS
MAT. 7:13

2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

ISA. 28:10

3 The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?

= PROPHET ON EZE. 3:17
ON EZE. 33:7

T. 1+2 ITH. 5:21
HEB. 2:1

4 It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

GERMINATED WITHIN OWN LIVES FROM CONCEPTION TO BIRTH

2 CO. 5:2

ABODE = TRANSITION
CALLING JON. 14:2

GAL. 4:26

MOSAIC REL.
+ NOM. CH. WORLD

5 I charge you, O ye daughters of Jerusalem, by the roses, and by the hyacinths of the field, that ye stir not up, nor awake my love, till he please.

= FAITH
EXO. 30:34
HEB. 11:1

6 Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

= GLORY

ON REV. 15:8

REV. 3:12

(EPH. 4:11)

= APOSTLE (TYPE) EXO. 30:23

7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

SMALL PARTICLES THAT COULD BE CHANGED FROM SOLID TO LIQUID (IN TYPE) BRINGING NATURAL WORKS TO SPIRITUAL

ARMAGEDDON

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

= HONOUR - ON MAL. 1:6

9 King Solomon made himself a chariot of the wood of Lebanon.

CEDAR MOUNTAIN
= SEALING = WORK

CELESTIAL SUB. T.3

10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.

= FOUNDATION

EPH. 2:20

MAT. 22:37

2 CO. 13: CH.

REV. 3:12

OF HIS CHARIOT

V.9

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

= GODS DWELLING PLACE

ON ISA. 8:18

2 CO. 6:18

SEED SOWER

JAM. 1:12

1000

EMERGENCE OF WEDDING

CHAPTER 4

BEHOLD, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

DISCERNMENT WORK

IN TABERNACLE COVERINGS,

THE 2ND COVERING WAS

GOATS HAIR, WHICH IS

GRACE DEPTH. (TRUTHFULNESS)

PLACE OF FEEDING

LOVE - COMPASSION

ON JON. 13:25-21:20

SEED 4 SUB.

EARLY - LATTER

OVERCOMERS

(PLEASES)

S.O.S. 2:7, 17

REV. 2:7

3823: - BEWISE

3 MIND ON

PRO. 23:7

7 MAIN SPIRITS

REV. 5:6

NAME T.E-S-U-S

7 CHAINS =

WISDOM

7 CREATIVE DEPTHS

ONE CHAIN

49 PH. OF.

SPIRIT IN THESE

DEPTHS. SEE TAB. NOTEBOOK ON BREASTPLATE - EXO. 28:22

A VERY PRECIOUS AND COSTLY TREE

AND IS USED FOR PERFUMING GARMENTS

AND ROOMS. IT IS ALSO USED AS A MEDICINE

IN LAKATIVES

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all the chief spices.

= EVANGELIST

= PROPHET

= APOSTLE

SEE HOLY ANOINTING

OINTMENT - EXO. 30:23

TAB. NOTEBOOK

EPH. 4:11

3750: - O.T. THIS IS FROM

THE IRIS FAMILY AND THE

SAFFRON IS THE YELLOW

STIGMA THAT IS PULLED

OUT AND DRIED. IT HAS

A PECULIAR AROMATIC

AND PENETRATING ODOR

AND A BITTER TASTE.

USED AS A "STIMULANT"

IN MEDICINE

= GODS SPIRIT OF JEALOUSY

Rom. 10:19, Rom. 11:11, 14

2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

ISA. 55:11

SEED 4 SUB.

7541: - O.T. THINNESS

MEANS TEACHABLE

NOT THICK-HEADED

1000 YR. CR.

6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

= APOSTLE

(TYPE) - EXO. 30:23

FAITH

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

= ENTITY

(OPP) ON

2 PT. 2:17

5140: - FLOOD,

RUNNING WATER

DEPTHS OF SPIRIT

JON. 7:38

1588: - O.T. (DEF.) FENCED

1598: - DEFEND (PROTECTED)

MAT. 18:10

SOLOMON'S SONG

CHAPTER 5

I AM "come into my garden, my sister, my spouse:

= APOSTLES (TYPE) EXO. 30:23

I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey;

= GLORY ON EZE. 20:16, 15

I have drunk my wine with my milk; eat, O friends; drink, I've drunk abundantly, O beloved.

PSA 23:5
ICO. 10:21

RESURRECTED - SAME AS "RISE AGAIN"

5 I rose up to open to my beloved; and my hands dropped with myrrh.

(MINISTRY) 5197: - PROPHECY

, and my fingers with sweet smelling myrrh, upon the handles of the lock.

= SPIRIT
MAT. 12:28
LUK. 11:20

3709: - BRANCH, PALM, POWER

3303: - BEAUTY, PLEASANT

BEAUTY = LIFE - ON ISA. 61:3

9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

= WIFE = CHURCH
ON EPH. 5:22, 32

= MINISTRIES
SEEDY SUB.

ON EZE. 1:16
= JUDGMENT (WHEELS)

5127: - SHARP TOOTH

CELESTIAL SUB. MIND

122: - RED (FROM 119)
119: - BE (DYED) RED
DEF. TO SHOW BLOOD (IN THE FACE)

ON EZE. 1:28
= GLORY
ON EZE. 1:28

ON EZE. 1:26
= GLORY
ON EZE. 1:26

HER. 4:12
EZE. 10:1

CHAPTER 6

WHITHER is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

5437: - CAST, APPLY, BRING AGAIN (DEF) TO REVOLVE, SURROUND

EMINATE FROM

REV. 5:6 WITHIN

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

7292: - STRENGTHEN, MAKE SURE

8181: - ROUGH (FROM 8175)
8175: - COME LIKE A WHIRLWIND

HOLY SPIRIT

COMMON SENSE JUDGMENT-DISCERNMENT

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her.

CHOSEN

The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

1249: - CLEAN, CLEAR PURE

END OF CREATIVE DAY

10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

SUBSTANCE (UNDERSTANDING)

SEED (DOCTRINE)

8259: - APPEAR

= FRUIT
HEB. 13:15

6529: - REWARD

= DEPTHS
ON DEU. 8:7
ON JCH. 15:5

(FRUIT CONTAINING - SEEDY SUB. KING & PRIEST
REV. 5:10

12 Or ever I was aware, my soul made me like the chariots of Ammi-nadib.

(TYPE)

= DEPTHS OF SPIRIT ZEC. 6:2

= ANGELS ON PSA. 68:17

ARMAGEDDON - GOB, MAGOG
REV. 16:16
REV. 20:8

EARLY - SEED SIDE
LATTER - SUB.

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

(TYPE)

12 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY B. (REV. 14:4)

MAT. 25:10, 11
COL. 1:18

for my head is filled with dew, and my locks with the drops of the night.

= GRACE (TYPE) EXO. 16:13-15

DOCTRINES (TYPE) SAMSON JDE. 16:19

JCH. 10:27

MIND

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:

HOLY

SOLOMON'S SONG

CHAPTER 7

Rom. 10:15

6471: - ORDER, WHEEL

= CIRCLE (REFRESHING)

101: - BASIN (CUP)

= LOVE - Jch. 13:23 - 21:20

= NAME - PRO. 18:10

HOW beautiful are thy feet with shoes. O prince's daughter!

1323: - APPLE-BRANCH

the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

2 Thy navel is like a round goblet, which wanteth not liquor:

990: - BODY, WOMB

thy belly is like a heap of wheat set about with lilies.

3 Thy two breasts are like two young roes that are twins.

8127: - CRAG, TOOTH (FIG) A CLIFF

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bath-rabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

639: - ANGER, FOREHEAD, WRATH

(DOOR) = T.3 MINISTRY

Jch. 10:7,9

DISCERNMENT

HEB. 5:14

ISA. 28:10

Rom. 1:17

21:2:15

(TYPE) GEN. 24:2,3

= PLEASING OR REFRESHED

MAT. 3:17

(HEIGHTS - DEPTHS)

EPH. 4:13

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the King is held in the galleries.

REPTANCE

DISCERNMENT

COMMON SENSE

JUDGMENT

= GOD - ITI. 6:15

6 How fair and how pleasant art thou, O love, for delights!

= ELECT

LISA. 42:1

PRO. 8:30

MIC. 7:18

JER. 9:24

7 This thy stature is like to a palm tree, and thy breasts to clusters of grapes.

= WORSHIP

REV. 19:10

= FRUIT OF VINE

Jch. 15:5

GRACE

L. MAT. 26:29

8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples:

7381: - SAVOUR, SCENT

(FROM 7306) - 7306: - ACCEPT

MAKE OF QUICK UNDERSTANDING

(FIG) TO ANTICIPATE TO ENJOY

= MINISTERS ON PSA. 24:7,9

13 The mandrakes give a smell, and at our gates, and all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

1736: - BASKET

BASKET = ARK = PL. OF SAFETY = SEALING = FAITH - HEB. 11:1

ACCOUNTS

HEB. 13:17

PHI. 1:8

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

1736: - BASKET

CHAPTER 8

(SAME FAMILY) MAT. 28:10

MAT. 12:50

0 THAT thou wert as my brother, that sucked the breasts of my mother!

2351: - FIELD-STREET

GAL. 4:26

when I should find thee without, I would kiss thee; yea, I should not be despised.

5401: - ARMED MEN, RULE

(MEANS TO EQUIP. WITH WEAPONS)

937: - SHAMED

REV. 19:7

REV. 8:6

2368: - SIGNET

= NAME - 2TI. 2:19

= SIGN - ROM. 4:11

6 Set me as a seal upon thine heart, as a seal upon thine arm:

2220: - POWER, SHOULDERS-STRENGTH

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

7068: - ENVY, ZEAL

EXO. 34:14

the coals thereof are coals of fire, which hath a most vehement flame.

= REVELATIONS - ISA. 6:6

DOCTRINE

(TWO) EARLY LATTER

COMPASSION, LOVE

10 I am a wall, and my breasts like towers: then was I in his eyes as one that found favor.

NAME - PRO. 18:10

7965: - PEACE, REST, SAFE

PRO. 13:15 - 14:9 - 16:15

(TYPE)

1588: - O.T. (DEF) FENCED

1598: - DEFEND (PROTECTED)

= DEEPER CREATIVE DAYS T. 3 + 7.4

(SAME AS) (TYPE)

GEN. = EDEN

REV. = PARADISE

13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.

Jch. 10:3,4,27

= ACCEPT

SAME AS MAT. 13:43

REV. 2:7,11,17,29

HEB. 10:33

1588: - O.T. (DEF) FENCED

1598: - DEFEND (PROTECTED)

HOLY GHOST

GAL. 4:26

ITI. 3:15

2 I would lead thee, and bring thee into my mother's house, who would instruct me:

HEB. 1:14

Jch. 14:26

Jch. 16:13

I would cause thee to drink of spiced wine of the juice of my pomegranate.

6071: - NEW (SWEET) WINE

MAT. 26:28

49 PH. OF SPIRIT IN 4-DEPTHS

EZE. 43:2

REV. 19:6

(TYPE) GEN. 6:17

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

MAT. 10:22

Jch. 15:18

HEB. 12:29

JER. 23:29

EARLY CHURCH

SEE NOTE ON S.O.S. 1:1

APOSTLES

PROPHETS

MINISTERS

ETC.

11 Solomon had a vineyard at Baal-hamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver.

SAME AS MAT. 13:8

12 My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

SHOWS INTEREST ACCOUNTS

2 PT. 1:17

14 Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

WORKS

GIFTS

SEE NOTE ON S.O.S. 2:9

= OVERCOMER

6643: - BEAUTIFUL, GLORIOUS, GOODLY, PLEASANT

1295: - O.T. (EXPL.)

A RESERVOIR AT WHICH CAMELS KNEEL AS A RESTING PLACE

7 SPIRITS

REV. 5:6

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bath-rabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

TOOTH = LAW - JAM. 1:25

8127: - CRAG, TOOTH (FIG) A CLIFF

101: - BASIN (CUP)

= SPIRIT - I CO. 10:21